

#### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

#### Bay City Mechanical, Inc.

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: <u>rpedregon@sandi.net</u> Other Email Recipients: Tom Lemmon <u>tom@sdbuildingtrades.com</u>; Frank Pena <u>fpena@swcarpenters.org</u>

#### Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm **Bay City Mechanical**, **Inc.**, agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementary School Whole Site Modernization and Joint Use Field LLB], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Bay City Mechanical, Inc** Helge

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

870 Harbour Way South, Richmond, CA 94804

Office: (510) 233-7000 Fax: (510) 669.9856 www.baycitymech.com

Lic. No. 645126

Revised 12/2020 San Francisco

Fremont

Sacramento

San Diego

# Subcontractor's Pre-Job Conference Form: BAY CITY MECHANICAL, INC.

<b>Status</b> Published	<b>Version</b> 1		
Assigned PSA Specialist	Email	Phone Number	
Rey Pedregon	rpedregon@sandi.net	(619) 288-5592	

# Subcontractor's Information

Contractor BAY CITY MECHANICAL, INC.

Company AddressPhone Number4124 LAKESIDE DR RICHMOND,CA 94806

**CSLB License Number** 645126

**DIR Number** 1000007529

**Contractor License Classification** 

"C20 - WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING, C43 - SHEET METAL, C36 - PLUMBING, C-4 - BOILER, HOT WATER HEATING AND STEAM FITTING, B - GENERAL BUILDING"

# **Pre-Award & Contract Information**

**Bid Number** CZ21-0341-23 **Bid Title** Whitman Elementary School Whole Site Modernization and Joint Use Field LLB Prevaling Wage Determination 2022-2

Fax Number

**PSA Web Application** 

Contract Number CZ21-0341-23 **Contract Title** Whitman Elementary School Whole Site Modernization and Joint Use Field LLB **Contract Amount** 14104027.55

# **Overall Scope of Work for Which Your Company is Responsible**

#### Overall Scope of Work HVAC

# **Jobsite Scheduling Information**

Expected Start Date 3/11/2023

Number of Shifts

**Pay Day** Wednesday Estimated Duration(Days) 90

Shift Description 6:30 to 3:30

Pay Period End Day Friday

# **Jobsite Administration**

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Humberto Trejo	Trejo	humberto@baycitymech.com	(760) 224- 1450
No	Foreman	Tyler	Boscarino	tyler@baycitymech.com	(760) 224- 0191

#### PSA Web Application

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
No	Lead	Tyler	Trujillo	tyler@baycitymech.com	(760) 509- 6567

## Crew: BCM

**Scope of Work your firm will perform on this project** Installation of Duct and Equipment (Gravity vents, split system, exhaust fans, grilles).

# Equipment to be utilized in performing work on this **Project**

Metal Cutters, power drills, wrenches, screwdrivers, etc.

### **Referral and Jurisdictional Assignment**

JNION	DIR CLASSIFIC ATION	ASSIGNME NT STATUS	CREW MEMBER ACTIVITIE S/RESPON SIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFOR CE AVERAGE	ESTIMATE D WORKFOR CE PEAK
Sheet Metal	Sheet Metal	Pending	Duct installation,	Pending	3/1/2023 - 6/23/2023	2	5
Norkers ₋ocal 206	Worker (HVAC)		Equipment installation.				

Add other direct Subcontractors not included on the Division of Work					
TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE			
No	PENN AIR	ТАВ			
No	SUNBELT CONTROLS	Controls			
No	RANBAR PLUMBING	Piping			